## Selection and Constitutional Review Committee

Minutes of a Meeting of the Selection and Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the 3rd May 2022.

## Present:

Cllr. Clarkson (Chairman);
ClIr. Bartlett (Vice-Chairman);
Cllrs. Barrett, Chilton, Farrell, Feacey, Forest, Hayward, Howard-Smith, Meaden.
In accordance with Procedure Rule 1.2(c) Councillor Forest attended as Substitute Member for Councillor Clokie.

## Apologies:

Cllrs. Clokie, Harman, Ovenden.

## Also Present:

Member Services Manager.

## 386 Minutes

## Resolved:

That the Minutes of the Meeting of this Committee held on the $17^{\text {th }}$ February 2022 be approved and confirmed as a correct record.

## 387 Background and Principles of Political Balance and Administrative Structure and Changes to Committee Membership

The Member Services Manager introduced the report which presented the Political Balance for the Authority and sought to agree a number of other constitutional matters which needed to be recommended to the Annual Meeting of the Council on the 19th May 2022. The agreed Political Balance is contained at Appendix A to these Minutes. He also drew the Committee's attention to the tabled paper which included some amendments to the Committee membership which had occurred following the publication of the Agenda.

The Chairman ran through the membership of Committees, Groups, Panels and Boards one by one. With input from Members, the membership for 2022/23 was completed including the nominations for Chairmen and Vice-Chairmen. This is contained at Appendices $B$ and $C$ to these Minutes.

The Chairman also advised that he has asked for consideration to be given to potentially increasing the size of the Planning Committee again. The Member Services Manager
would look at the size of the Committee and more details on this would follow if this was taken forward.

Recommended:
That (i) the Political Balance of the Authority at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the membership of the Joint Transportation Board, Appeals Panels, Standards Committee and the Sub-Committees of the Licensing and Regulatory Committees established under the Licensing Act 2003 and Gambling Act 2005.
(ii) the following Committees be constituted for the Municipal Year as detailed in Part 3 of the Constitution:

Appeals
Appointments
Audit
Investigation and Disciplinary
Joint Arrangements - Joint Transportation Board
Licensing Overview and Scrutiny
Planning
Regulatory
Selection and Constitutional Review
Standards.
(iii) the remaining seat om the Planning Committee be allocated to Councillor Walder.
(iv) the remaining seats on the Licensing and Regulatory Committees be allocated to Councillor Michael.
(v) the changes in Committee membership as notified by the Group Leaders and as set out in Appendix B to these Minutes, be noted.
(vi) the membership of Cabinet Boards, Advisory Committees and Task Groups for 2022/23 as set out in Appendix C to these Minutes be noted.
(vii) the Ashford Strategic Delivery Board be increased in size from four to six Members.

## 388 Representatives on Outside Bodies/Organisations

The report gave details of those organisations or outside bodies to which the Council appointed or nominated representatives, and the names of the Members of the Council who currently served in this capacity. Details of attendance by the Council's appointed
representatives at meetings of the organisations during the past year (where known) and retirement dates were also shown.

## Resolved:

That the names of the persons to be appointed or nominated as Members or Substitute Members (as the case may be) to the organisations listed in Appendix D to these Minutes be agreed.

## 389 Annual Meeting - Order of Proceedings

The Committee considered the Order of Proceedings for the Annual Meeting of the Council including the movers and seconders of the Mayor, Deputy Mayor and the vote of thanks to the Retiring Mayor.

## Resolved:

That the Solicitor to the Council and Monitoring Officer prepare the Order of Proceedings for the Annual Meeting of the Council on the basis of the advice of this Committee.

Queries concerning these Minutes? Please contact Member Services:
Telephone: 01233330349 Email: membersservices@ashford.gov.uk Agendas, Reports and Minutes are available on: https://ashford.moderngov.co.uk

## THE POLITICAL BALANCE CALCULATION MAY 2022

## A All Committees to which balance applies


B. Percentage of group in relation to total membership of the authority

47 members $=$
24 Conservative $\quad=\quad 51.1$
11 Ashford Independent
=
6 Labour =
4 Green
=
12.8

Note:
$\begin{array}{lll}1 \text { Independent } & = & 2.1 \\ 1 \text { Independent } & = & 2.1\end{array}$

## C. 1 Allocation of Seats on Committees in proportion to Group strength

| Committee | Con | Al | Lab | Green | To Be <br> Allocated | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $1 \times 12$ O\&S | 6 | 3 | 2 | 1 | 0 | 12 |
| $1 \times 14$ Planning | 7 | 3 | 2 | 1 | $1^{*}$ | 14 |
| $1 \times 12$ Selection | 6 | 3 | 2 | 1 | 0 | 12 |
| $1 \times 13$ Licensing | 7 | 3 | $1^{*}$ | 1 | $1^{*}$ | 13 |
| $1 \times 13$ Regulatory | 7 | 3 | $1^{*}$ | 1 | $1^{*}$ | 13 |
| $1 \times 8$ Audit | $3^{*}$ | 2 | 1 | $2^{*}$ | 0 | 8 |
| $1 \times 5$ Appointments | 3 | 1 | 1 | 0 | 0 | 5 |
|  | $\mathbf{3 9}$ | $\mathbf{1 8}$ | $\mathbf{1 0}$ | $\mathbf{7}^{*}$ | $\mathbf{3}$ | $\mathbf{7 7}$ |
| Totals | $\mathbf{( 3 9 . 3 2 )}$ | $\mathbf{( 1 8 . 0 2 )}$ | $\mathbf{( 9 . 8 3 )}$ | $\mathbf{( 6 . 5 3 )}$ |  |  |

*Under the draft calculation the Labour Group was allocated 12 seats when their overall entitlement across all Committees was 10. All other Groups had received their overall entitlement to seats. There is therefore a need for the Labour Group to gift two of their allocated seats to Independent Members. The Labour Group has offered one of their seats on each of the Licensing and Regulatory Committees.

Under the draft calculation the Green Group was allocated six seats when their overall entitlement across all Committees was seven. The Conservative Group was allocated 40 seats when there overall entitlement was 39 . There is therefore a need for the Conservative Group to gift one of their allocated seats to the Green Group. The Conservative Group has offered one of their seats on the Audit Committee.

There is one seat to be allocated on the Planning Committee. All Groups have received their overall entitlement to seats so it is proposed to offer this seat to an Independent Member.

## C. 2 Allocation of seats on all ordinary Committees to achieve overall proportionality

Political Group entitlement in relation to all seats: 77

Conservative
Ashford Independent
Labour
Green
$39.32=39$
$18.02=18$
$9.83=10$
$6.53=7$
74

1 Independent
1 Independent
$=\quad 2$
$=1$
Total
77
D. Committees etc. to which balance cannot apply or will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.
*1 x $3 \quad$ Appeals (3 Member Panels)
$x 1 \times 7 \quad$ Joint
Transportation Board
*1 x $3 \quad$ Licensing (3 Member Panels)
Member Panes)

3 Members per meeting drawn = 3 on rota from a Panel of 15 Members (which does not meet as a Committee)

3 Members per meeting drawn $=3$
on rota from a Panel of 13 Members (which does meet as a Committee so is itself balanced)
*1 x $3 \quad$ Regulatory (3 Member Panels)

3 Members per meeting drawn = 3 on rota from a Panel of 13 Members (which does meet as a Committee so is itself balanced)

* Council's choice as to whether balance will apply to this Committee. This may only happen if no Member votes against this arrangement.
x Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have an overall balanced allocation of seats.

| Committee | Con | AI | Lab | Green | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| *1 x 15 Appeals | 8 | 4 | 2 | 1 | 15 |
| x1 $\times 7$ Joint <br> Transportation | 4 | 2 | 1 | 0 | 7 |
| ${ }^{* 1} 1 \times 8$ Standards | 4 | 2 | 1 | 1 | 8 |

* The requirements of the 'Political Balance' regulations be not applied to the membership of the Appeals and Licensing and Regulatory Panels of 3 Members which are drawn for each meeting.
** Standards - broadly politically balanced as part of membership based on posts.


## SELECTION AND CONSTITUTIONAL REVIEW COMMITTEE

$3^{\text {RD }}$ MAY 2022

## MEMBERSHIP OF COMMITTEES AND BOARDS INCLUDING CHAIRMEN AND VICE-CHAIRMEN

On the basis of the draft Political Balance Calculation agreed with Group Leaders the entitlement to seats is set out below.

The Committee may wish to propose the identity of the Chairman and Vice-Chairman of each Committee, for appointment in accordance with the Constitution, by the Full Council.

## Overview and Scrutiny Committee (12 Members)

Members of the Cabinet may not be appointed to this Committee

$\left.$| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour |
| :---: | :---: | :---: | :---: |
| (2) |  |  |$\quad$| Green |
| :---: |
| (1) | \right\rvert\, | Barrett | Hayward | Chilton (VCh) |
| :---: | :---: | :---: |
| Meaden |  |  |
| Blanford | Ledger | Farrell |

## Audit Committee (8 Members)

| Conservative | Ashford <br> Independent <br> (3) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (2) |  |  |
| Buchanan (VCh) | Hayward | Spain | Campkin |
| Krause (Ch) | Smith |  | Wright |
| Shorter |  |  |  |

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## Planning Committee (14 Members) (plus 1 ex officio)

Training is compulsory for anyone sitting on the Planning Committee.

| Conservative <br> (7) | Ashford <br> Independent <br> (3) | Labour <br> (2) | Green <br> (1) | Independent <br> (1*) |
| :---: | :---: | :---: | :---: | :---: |
| Blanford (VCh) | Harman | Chilton | Meaden | Walder |
| Burgess (Ch) | Ovenden | L Suddards |  |  |
| Forest | Sparks |  |  |  |
| Howard |  |  |  |  |
| Iliffe |  |  |  |  |
| Mulholland |  |  |  |  |
| Shorter |  |  |  |  |
| Bell (EO) |  |  |  |  |

*Seat allocated to Independent Member as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

## Selection \& Constitutional Review Committee (12 Members)

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour | (2) |
| :---: | :---: | :---: | :---: | | (1) |
| :---: |
| Barrett |
| Harman |
| Bartlett (VCh) |
| Hayward |
| Clarkson (Ch) |
| Ovarrell |
| Oeacey |
| Feaden |
| Forest |
| Howard-Smith |

## Licensing Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

Training is compulsory for anyone sitting on the Licensing Committee.

| Conservative <br> (7) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green <br> (1) | Independent <br> (1*) |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan | Ledger | L Suddards | Wright | Michael |
| Burgess | Rogers |  |  |  |
| Feacey | Smith |  |  |  |
| Howard (Ch) |  |  |  |  |
| Krause (VCh) |  |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |

*Seat allocated to Independent Member as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

## Regulatory Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Regulatory Sub-Committee.

Training is compulsory for anyone sitting on the Regulatory Committee.

| Conservative <br> (7) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green <br> (1) | Independent <br> (1*) |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan | Ledger | L Suddards | Wright | Michael |
| Burgess | Rogers |  |  |  |
| Feacey | Smith |  |  |  |
| Howard (Ch) |  |  |  |  |
| Krause (VCh) |  |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |

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## Appointments Committee (5 Members)

| Conservative <br> (3) | Ashford <br> Independent <br> (1) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (0) |  |  |
| Feacey | Ovenden | Chilton |  |
| Clarkson (Ch) |  |  |  |
| Pickering (VCh) |  |  |  |

## Appeals ( 15 Members $\mathbf{-} 3$ Members to be drawn per meeting)

Members should not be a Member of the Cabinet. Group Leaders are reminded of the importance of nominating Members who are available to attend day-time meetings.

| Conservative <br> (8) | Ashford <br> Independent <br> (4) | Labour <br> (2) | Green |
| :---: | :---: | :---: | :---: |
| (1) |  |  |  |$|$| Blanford | T Heyes | Anckorn | Campkin |
| :---: | :---: | :---: | :---: |
| Burgess | Ledger | L Suddards |  |
| B Heyes | Sparks |  |  |
| Howard | Turner |  |  |
| Krause |  |  |  |
| Link |  |  |  |
| Mulholland |  |  |  |
| Wedgbury |  |  |  |

Investigation \& Disciplinary Committee (15 Members - 3 Members to be drawn per meeting)

To include at least one Member of the Cabinet, Group Leaders and the Chairmen of the Overview \& Scrutiny and Audit Committees

| Conservative <br> (8) | Ashford <br> Independent <br> (4) | Labour <br> (2) | Green <br> (1) |
| :---: | :---: | :---: | :---: |
| Barrett | Cornish | Anckorn | Campkin |
| Bartlett | Ovenden | Chilton |  |
| Mrs Bell | Sparks |  |  |
| Bell | Turner |  |  |
| Blanford |  |  |  |
| Clarkson |  |  |  |
| Feacey |  |  |  |
| Krause |  |  |  |

## Standards Committee (8 Members)

Broadly Politically Balanced. Should include at least one Member of the Cabinet plus the Chairman and Vice-Chairman of the Overview \& Scrutiny Committee.

| Conservative | Ashford <br> Independent <br> (2) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (1) |  |  |
| Mrs Bell (Ch) | Ovenden | Chilton | Meaden |
| Knowles | Turner |  |  |
| Pickering |  |  |  |
| Shorter (VCh) |  |  |  |

Joint Transportation Board (7 Members)

| Conservative <br> (4) | Ashford <br> Independent <br> (2) | Labour <br> (1) | Green |
| :---: | :---: | :---: | :---: |
| (0) |  |  |  |
| Burgess | Cornish | C Suddards |  |
| Feacey | T Heyes |  |  |
| B Heyes (VCh) |  |  |  |
| Link |  |  |  |

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Community Grants Panel (7 Members including the Portfolio Holder for Culture)

| Conservative <br> (4) | Ashford <br> Independent <br> (2) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (0) |  |  |
| Feacey | Pauley | L Suddards |  |
| Forest | Smith |  |  |
| Link (Ch) |  |  |  |
| Webb (VCh) |  |  |  |

Joint Consultative Committee (6 Members) - At least one Member from each Group - the remainder from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.

| Conservative <br> (3) | Ashford <br> Independent <br> (1) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (1) |  |  |
| Mrs Bell | Smith | L Suddards | Wright |
| Mulholland |  |  |  |
| Pickering (Ch) |  |  |  |

## Member Training Panel (8 Members)

\(\left.$$
\begin{array}{|c|c|c|c|}\hline \text { Conservative } & \begin{array}{c}\text { Ashford } \\
\text { (4) }\end{array} & \begin{array}{c}\text { Labour } \\
\text { (2) }\end{array} & \text { (1) }\end{array}
$$ \begin{array}{c}Green <br>

(1)\end{array}\right]\)| Mrs Bell (VCh) | Pauley | Spain |
| :---: | :---: | :---: |
| Blanford | Smith |  |
| Howard |  |  |
| Pickering (Ch) |  |  |

Local Government and Polling Districts Task Group (10 Members)

$\left.$| Conservative | Ashford <br> (5) | Labour <br> (2) | (1) | Green |
| :---: | :---: | :---: | :---: | :---: |
| (1) |  |  |  |  |$\quad$| Independent |
| :---: |
| (1) | \right\rvert\, | Bell (Ch) | Rogers | Anckorn | Meaden |
| :---: | :---: | :---: | :---: |
| Blanford | Sparks |  |  |
| B Heyes |  |  |  |
| Knowles (VCh) |  |  |  |
| Wedgbury |  |  |  |

Local Plan \& Planning Policy Task Group (11 Members)

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green |
| :---: | :---: | :---: | :---: |
| (1) |  |  |  |
| Bartlett (Ch) | Harman | Spain | Wright |
| Bell (VCh) | Ledger |  |  |
| Mrs Bell | Sparks |  |  |
| Blanford |  |  |  |
| B Heyes |  |  |  |
| Knowles |  |  |  |

Trading and Enterprise Board (4 Members and 1 Observer)

| Conservative |
| :---: |
| (4) |
| Bell (Ch) |
| Feacey |
| Pickering |
| Shorter |

* Councillor Ovenden to be appointed as Observer.
** Councillor Bell (as Chairman) to be the Shareholder Representative under the Articles of Association of the Trading Companies.


## MEMBERSHIP OF CABINET BOARDS, ADVISORY COMMITTEES AND TASK GROUPS FOR 2022/23

The following are set out for information only.
Boards

Ashford Strategic Delivery Board (6 Members)

| Conservative <br> (6) |
| :---: |
| Bell |
| Clarkson (Ch) |
| Feacey |
| Forest |
| lliffe |
| Shorter |

Regeneration, Infrastructure and Improvement Co-Ordination Board (8 Members)

| Conservative <br> (6) | Ashford <br> Independent <br> (1) | Labour <br> (1) | Green |
| :---: | :---: | :---: | :---: |
| (0) |  |  |  |
| Clarkson (Ch) | Ovenden | Spain |  |
| Feacey |  |  |  |
| Forest |  |  |  |
| Iliffe (VCh) |  |  |  |
| Shorter |  |  |  |
| Webb |  |  |  |

## Economic Regeneration \& Investment Board (6 Members)

| Conservative <br> $\mathbf{( 5 )}$ | Ashford <br> Independent <br> $\left(\mathbf{1}^{*}\right)$ | Labour | Green |
| :---: | :---: | :---: | :---: |
| (0) | $\mathbf{( 0 )}$ |  |  |
| Bartlett (VCh) | Ovenden |  |  |
| Bell |  |  |  |
| Clarkson (Ch) |  |  |  |
| Iliffe |  |  |  |
| Shorter |  |  |  |

* One seat allocated to the Leader of the largest Opposition Group

Compliance \& Enforcement Board (6 Members) (plus 1 ex-officio)

| Conservative <br> (5) | Ashford <br> Independent <br> $(\mathbf{0})$ | Labour <br> (1) | Green |
| :---: | :---: | :---: | :---: |
| (0) |  |  |  |$|$| Bell (Ch) |  | Spain |
| :---: | :---: | :---: |
| Buchanan |  |  |
| Feacey (VCh) |  |  |
| Forest |  |  |
| Shorter |  |  |
| Bartlett (EO) |  |  |

Civic and Ceremonial Programme Board (6 Members) (plus the Mayor an exofficio)

| Conservative | Ashford <br> (ndependent <br> (1) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (0) |  |  |
| Burgess | Ovenden | L Suddards |  |
| Clarkson (Ch) |  |  |  |
| Forest (VCh) |  |  |  |
| Knowles |  |  |  |
| Mayor (EO) |  |  |  |

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## Advisory Committees

Climate Change Advisory Committee (7 Members)

| Conservative | Ashford <br> (4) | Labour <br> (1) | (1) |
| :---: | :---: | :---: | :---: | | (1) |
| :---: |
| Barreen (Ch) |
| Ledger |
| Blanford |
|  |
| Feacey (VCh) |
| Mulholland |

IT and Digital Transformation Advisory Committee (5 Members)

| Conservative <br> (4) | Ashford Independent (1) | Labour <br> (0) | Green <br> (0) |
| :---: | :---: | :---: | :---: |
| Bell (VCh) | Ovenden |  |  |
| Forest (Ch) |  |  |  |
| Krause |  |  |  |
| Pickering |  |  |  |

## ASHFORD BOROUGH COUNCIL

## APPOINTMENT/NOMINATION TO OUTSIDE BODIES/ORGANISATIONS

## Appendix 1 <br> Liaison Member Appointments

The following Liaison Member appointments are made to the following charities.
(NB: as a Liaison Member, Councillors will attend board or committee meetings with the permission of the board or committee, but are not able to vote on any decisions and will not be registered at the Charity Commission or Companies House as a director or trustee. Liaison Members are still be able to bring their invaluable experience and contacts, both within the Council and within the community, to the benefit of the organisation, and act as a bridge between the organisation and the Council, but are not hampered by possible conflicts of interest.)

| Name of Organisation | New Representative for 2022/23 |
| :--- | :--- |
| Action with Communities in Rural Kent | Cllr Burgess |
| Ashford Volunteer Centre | Cllr Feacey |
| Sandyacres Trust | Cllr Krause |
| Tenterden Leisure Trust | VACANT |
| Willesborough Windmill Trust | Cllr Wright |
| Wye Rural Museum Trust | CIIr Howard |

## Appendix 2

Trustee Appointments
The following Trustee appointments are made to the following charities.

| Name of Organisation | New Representative for 2022/23 |
| :--- | :--- |
| Ashford Almshouses and Parochial <br> Charities | Cllr B Heyes <br> Cllr Krause <br> Cllr L Suddards <br> Revd. Richard Bellamy |
| Kennington Parochial Charities | Cllr Buchanan <br> CIIr Iliffe |
| Chilmington Management <br> Organisation | CIIr Shorter <br> (Delegated authority to the <br> Solicitor to the Council and <br> Monitoring Officer to appoint a <br> replacement if required - CIIr <br> Blanford) <br> Mr Ben Lockwood |


| St Mary's Arts Trust | Cllr Smith |
| :--- | :--- |

## Appendix 3 <br> Representative Appointments to Committees of Outside Bodies

The following Representative appointments are made to the following committees of outside bodies.

| Name of Organisation | New Representative for 2022/23 |
| :--- | :--- |
| Ashford Community Safety <br> Partnership | Portfolio Holder for Community <br> Safety and Wellbeing |
| Ashford Health and Wellbeing <br> Partnership | Portfolio Holder for Community <br> Safety and Wellbeing |
| Ashford Mediation Service | CIIr Krause |
| Ashford Museum Committee | CIIr Smith |
| Ashford Street Pastors Management <br> Committee | CIIr Hayward |
| Ashford Youth Trust | CIIr Anckorn <br> CIIr Pauley |
| Citizens' Advice Bureau Ashford <br> Branch Management Committee | CIIr Clokie <br> CIIr Mulholland |
| Dungeness Power Station Site <br> Stakeholder Group | CIIr Burgess |
| Headcorn Aerodrome Consultative <br> Committee | Member for Weald North Ward |
| High Weald (AONB) Joint Advisory <br> Group | CIIr Pickering |
| Home-Start, Ashford: Management <br> Committee | CIIr Webb |
| Kent Downs (AONB) Joint Advisory <br> Committee | CIIr Blanford |
| Kent \& Medway Police \& Crime Panel | CIIr Feacey |
| Kent Downs and Marshes Leader <br> Project | CIIr Burgess |
| Kent Flood Risk Management <br> Committee | CIIr Blanford |
| Kent Invicta Chamber - Ashford <br> Economic Development Group | CIIr Clokie |
| Marshlink Steering Group | CIIr Burgess |
| River Stour Internal Drainage Board | CIIr Burgess <br> CIIr Buchanan <br> CIIr Ovenden <br> CIIr Smith <br> CIIr Sparks |
| Romney Marsh Partnership | CIIr Burgess |
| Romney Marshes Area Internal <br> Drainage Board | CIIr Burgess |
|  | Com |


| South East Local Enterprise <br> Partnership | CIIr Clarkson |
| :--- | :--- |
| SWAN Site Management Committee | ClIr Smith |
| Tenterden Folk Day Trust | CIIr Link |
|  <br> Business Committee | Portfolio Holder for Culture, <br> Tourism and Leisure |

## OTHER COUNCILLOR APPOINTMENTS FOR INFORMATION

| Councillor | Organisation |
| :--- | :--- |
| KCC Superannuation Fund <br> Committee | Cllr Clokie (Conservative Rep for <br> Kent Districts) |

## MEMBER CHAMPIONS

| TOPIC | NEW <br> REPRESENTATIVE/NOMINEE |
| :--- | :--- |
| Military Covenant \& Ceremonial <br> Liaison | Cllr Knowles |
| Safeguarding | Cllr Feacey |
| Twinning | Cllr Forest |

LEAD MEMBERS

| TOPIC | NEW <br> REPRESENTATIVE/NOMINEE |
| :--- | :--- |
| KCC and Highways Liaison | Cllr Barrett |


[^0]:    *Seat allocated to Independent Member as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

